

IFW

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
RM456b

In Re Application of Andrew R. Poulter

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/680,446	10/07/2003	Swenson, Brian L.	23996	3618	4480

Title: Rugged Terrain Robot

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Restriction/Election  
Amendment Transmittal Letter  
Return Postcard

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0617 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Dated: 7/20/05

Margaret Polson Reg. No. 42,082  
Patent Law Offices of Rick Martin, P.C.  
416 Coffman Street  
Longmont, CO 89501  
Phone 303-651-2177  
Fax 303-678-9953

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

7/20/05

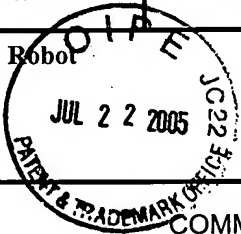

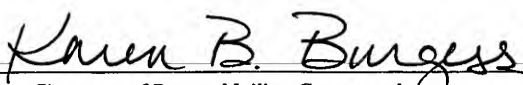
(Date)

Signature of Person Mailing Correspondence

Karen B. Burgess

Typed or Printed Name of Person Mailing Correspondence

CC:

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>RM456b</b>	
Applicant(s): <b>Andrew R. Poulter</b>						
Application No. <b>10/680,446</b>	Filing Date <b>10/07/2003</b>	Examiner <b>Swenson, Brian L.</b>	Customer No. <b>23996</b>	Group Art Unit <b>3618</b>	Confirmation No. <b>4480</b>	
Invention: <b>Rugged Terrain Robot</b>						
 <b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	10 -	20 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0617</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: <b>7/20/05</b>			
<b>Margaret Polson    Reg. No. 42,082</b> <b>Patent Law Offices of Rick Martin, P.C.</b> <b>416 Coffman Street</b> <b>Longmont, CO 80501</b> <b>Phone 303-651-2177</b> <b>Fax 303-678-9953</b>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>7/20/05</b> _____ (Date)   _____ <i>Signature of Person Mailing Correspondence</i>  <b>Karen B. Burgess</b> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>			
CC:						



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:	Poulter, Andrew R.	
Serial No.:	10/680,446	Group Art Unit:
Filed:	10/07/2003	Examiner
For:	Rugged Terrain Robot	Attorney Docket RM456b

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESTRICTION/ELECTION**

Dear Sir:

In response to your office action mailed July 11, 2005 please amend the application as follows:

In response to the election request, Applicant hereby elects Species 1 claims 1-5, 17, 20-22, and 29 noting that claims 1 and 20 are generic for all species. A marked up set of the claims is attached.